**ANNEX 1**

**APPLICATION FOR ADMISSION TO THE CALL FOR SELECTION FOR PARTICIPATION IN THE TRAINING ON DESIGN THINKING - Rep. 136 PROT 853 del 07.05.2021**

To the Director of the DEPARTMENT OF POLITICAL AND SOCIAL SCIENCES

I THE UNDERSIGNED SURNAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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BORN IN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (PROV. \_\_\_\_\_\_\_\_\_\_\_) ON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RESIDENT IN THE MUNICIPALITY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(PROV. \_\_\_\_\_\_\_\_\_\_\_\_)

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ N. \_\_\_\_\_\_\_\_\_\_\_ POSTCODE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTRY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEL. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ASKS**

TO BE ADMITTED TO THE SELECTION ORGANIZED BY THE DEPARTMENT OF POLITICAL AND SOCIAL SCIENCES FOR THE SELECTION OF 30 STUDENTS ENROLLED FOR THE ACADEMIC YEAR 2020/2021 IN THE SECOND YEAR OF THE MASTER'S DEGREE PROGRAM OF THE DEPARTMENT OF POLITICAL AND SOCIAL SCIENCES AT THE FORLI' CAMPUS FOR PARTICIPATION IN THE TRAINING ON DESIGN THINKING.

To this end, pursuant to Articles 19, 46 and 47 of Presidential Decree no. 445 of 28/12/2000 on Administrative Documentation, and aware of the penalties, in the case of false statements, formation or use of false documents, referred to in Article 76 of the above mentioned Presidential Decree,

**DECLARES**

a) I am a citizen\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b) that I am enrolled in the second year of the LM course \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c) to have knowledge of the English language (minimum level B2): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d) not to have criminal convictions and not to have criminal proceedings in progress (if not, please indicate which) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The undersigned also requests that any communication regarding this selection be sent to the following email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The undersigned undertakes to promptly notify any changes in the above data.

**THE UNDERSIGNED ATTACHES THE FOLLOWING DOCUMENTS TO THIS APPLICATION:**

1) photocopy of a valid identification document;

2) if required under art. 2, point 2) of the call: Certification of linguistic knowledge (at least level B2);

3) Curriculum vitae containing eventual training and international mobility experiences.

The Declarant

Signature in full and legible

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_